

AFFIDAVIT OF THE LIVING COVENANT SOUL

for

:Te Moengarau:

Issued under the exclusive spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE

AND The Authority of The Holy One, the Creator, IO MATA KORE

Who declares HIS AUTHORITY upon the face of THIS EARTH

Record Ref: TWTI_AOLCS_1508.001

Supplementary ref: TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001)

<https://archive.org/details/proclamation-of-spiritual-jurisdiction-of-io-mata-kore/COVER%20NOTICE%20Spiritual/>

"HIM" the MOST HIGH, the ALMIGHTY

who dwells in the HOLY PLACE within the Heavens.

Psalms 91, perfected by The Creator IO MATA KORE

1.0 PREAMBLE: DECLARATION OF ORIGIN AND AUTHORITY

I say "HIM" the HOLY ONE, YOU are my Refuge and Fortress

Psalms 91, perfected by The Creator

(Genesis 1: 26 – 28 | 2:7)

I :Te Moengarau:, the Living Covenant Soul do solemnly declare and affirm, in the presence of the **MOST HIGH**, The **HOLY ONE — IO MATA KORE** — that **I AM** a Living Covenant Being, made not by the hand of man, but by the Breath of **THE CREATOR**.

As it is was spoken by the WORD OF GOD in the beginning: That the **LORD GOD**,
"... formed [woman] of the dust of the ground and breathed into [her] nostrils the Breath of life; and [woman] became a living [Covenant] soul." — Genesis 2:7

- **I AM** that Living Covenant Soul — formed not by the hands of man, but by the Breath of **THE CREATOR**. As it is was spoken: "... the LORD God formed [woman] of the dust of the ground, and breathed into his nostrils the Breath of life; and [woman] became a living [Covenant] soul." (Genesis 2:7);
- **I AM** not a legal fiction, nor a construct of statute, registration, or commercial artifice.
- **I AM** not a NAME in ALL CAPS, nor a vessel in commerce, nor a thing to be numbered, owned, or taxed.
- **I AM** created in the "image", "likeness" and "essence" of IO — as it is was spoken by HIM: "... [I will] make [this woman] in [my] image, after [my] likeness: and let [her] have dominion ... " "So God created [woman] in HIS own image, in the image of God created He him; [man and woman] created HE them." (Genesis 1: 26 – 28);
- **I AM** not a registered entity, nor subject to the fictitious claims of Eterni Regis (1481), which sought to bind sovereign souls and sacred lands under the control of foreign crowns through papal decree. I reclaim my divine standing, unregistered, unowned, and free under the authority of IO MATA KORE alone;
- **I am** not lost at sea (Cestui Que Vie Act 1666);



- **I AM** not presumed dead — **I AM** alive, conscious, and present, as affirmed in Corpus Juris Secundum, Volume 7, Section 16, Page 892, which states that the term “person” does not include the sovereign living [Covenant Woman];
- **I AM** present, conscious, and sovereign. I was created in the image and likeness of the Divine — with breath, with purpose, with dominion — not to be ruled, owned, or numbered, but to walk in the authority of heaven tend to the earth in sacred stewardship (Genesis 1:26-28);
- **I AM THE COVENANT** of IO, under the spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE; HIM alone;
 - My Breath is living;
 - My Word is bond;
 - My Authority is given of GOD — not granted from Earthly Authority — for it comes from the ONE who formed me at the beginning of THE CREATION;

I make this declaration for record — that the HOLY DWELLING OF GOD,
the Earth under his foot, and all powers therein may witness:
that I, :Te Moengarau: stand under the AUTHORITY OF THE HOLY ONE, and
I CANNOT BE NOT BE MOVED.

2.0 AFFIRMATION OF STANDING UNDER THE JURISDICTION OF THE HOLY ONE

“HIM” my GOD, in “HIM” I TRUST

Psalms 91, perfected by The Creator

(Record ref: TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001)

I, :Te Moengarau:, the Living Covenant Soul, do solemnly affirm, witness, and declare my sovereign standing, spiritual authority, and sacred identity under the Sovereign and Spiritual Jurisdiction of IO MATA KORE — the Uncreated Source, the First LIGHT, the Supreme Origin of all that lives and moves across the seen and unseen realms.

I was not established by the hands of men, nor brought into being
by statute, code, registry, or fiction.

I have never been, and shall never be,
a legal person, artificial entity, trust res, or vessel of commerce.

I AM a living expression of Divine Breath/Haa — a bearer of Spirit/Wairua, a Vessel of Life-Force/Mauri, and the embodied line of ARIKI WHAKAPAPA flowing through my Bloodlines. My authority is not granted. It is inherited — flowing directly from the Source of ALL LIFE.

I do not operate under the laws of man, but under Spiritual Law, and Divine Covenant, as held in the sacred spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE.

I stand whole, conscious, and present — not as a subject, not as a citizen, but as a Living Covenant Soul, under Divine Covenant with
the MOST HIGH, THE CREATOR, THE HOLY ONE
IO MATA KORE.

3.0 THE LIVING COVENANT SOUL DECLARATION

*"HIM" the HOLY ONE
shall deliver me from the Snare of the fowler and perilous pestilence.
Psalms 91, perfected by The Creator
(Record Ref: TWTI_AOLCS_1508.001)*

This Affidavit of the Living Covenant Soul is a Living Testimony
and Spiritual Affirmation of my eternal being witnessed before the Divine, the Ancestors,
and the living realms governed by
IO MATA KORE.

It is not a legal instrument, contract, or commercial form.
It does not submit to Crown law, Papal decree, ecclesiastical fiction, or statutory imposition.
It is a Sacred Record — authored in the LIGHT OF TRUTH, sealed by DIVINE BREATH,
and witnessed across the realms of both the seen and the unseen.

This Affidavit hereby:

- **Supersedes** and **revokes** any and all presumptions of wardship, guardianship, ownership, or administrative control asserted over my body, mind, soul, estate, or energy signature;
- **Nullifies** all forms of registration, securitisation, or claim made without full disclosure, conscious will, and sacred consent;
- **Establishes** my standing as a Living Covenant Soul — ungoverned by fiction, undiminished by presumption, and unbound by false contracts;
- **Asserts** that no man, institution, algorithm, artificial construct, nor worldly power holds rightful claim or jurisdiction over the essence of who I am.

This declaration is made for the record —
that the living may know,
and the dead remember,
that I, :Te Moengarau:, have risen — and I stand.

4.0 JURISDICTION

*"HIM" My GOD shall cover me with his WORD
and his Truth is my Amour,
Psalms 91, perfected by The Creator
(Record ref: TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001)*

My standing and jurisdiction are founded in the eternal covenant between the Living Covenant
Soul and IO MATA KORE — the Uncreated Source, the One who was, who is,
and who shall forever be.

I do not claim rights by Crown Title, Corporate Charter, Maritime Jurisdiction, or Ecclesiastical
Decree — but by the First LIGHT of Divine Origin, breathed into me
before the foundation of this world.



My truth, my sovereign authority, and my rightful place of standing are rooted in:

- **Spiritual Law** — that which governs beyond time, space, and form;
- **Divine Law** — that which flows directly from IO, without intermediary, intercession, or interference;
- **Whakapapa Law** — the genealogical thread that binds all Living Covenant Beings to the Source of Life;
- **Covenant Law** — the sacred bond between the Living Covenant Soul and the MOST HIGH, sealed not by paper, but in Spirit/Wairua, karakia, and sacred remembrance;
- **Karakia** is the sacred invocation and utterance delivered in alignment with divine and ancestral law. It activates and accesses spiritual pathways, opens realms, seals intent, and summons the presence of Ancestors, Mauri — life-force, and invokes Spiritual Jurisdiction. It is a Living Vibration — of Wairua, Mauri, and Mana. In karakia, the Living Covenant Soul moves as one with Creation, invoking divine order into being, becoming One with the Creation as we have been Created in our fullness by The Creator, thus revoking the darkness;

Therefore, I stand under:

- **No presumed citizenship**, for I was never born into debt or fiction;
- **No statutory wardship**, for I was never lost at sea;
- **No corporate title**, for my name is living — not capitalised, commodified, or monetised;
- **No religious intercession**, for I speak directly with the Creator who formed me;

My only allegiance is to THE CREATOR IO MATA KORE, to the living whakapapa of my tupuna, and to the covenant entrusted to me before my arrival into this realm.

5.0 LIVING COVENANT SOUL DEFINED

*I have No Fear and Fear not of evil nor arrows that fly night nor day.
Psalms 91, perfected by The Creator*

I am a Living Covenant Soul — a vessel of Breath/Haa, Spirit/Wairua, and Divine Life-force/Mauri — formed by IO MATA KORE before the foundation of the world. I was not born into bondage, fiction, or servitude, but entered this realm by sacred appointment and purpose.

I AM NOT:

- A **legal person**, corporate fiction, or dead entity registered by the State;
- A **trust res**, ward of the Crown, or surety for commercial debt;
- A **citizen**, subject, or instrument under maritime, ecclesiastical, or imperial law.



I AM:

- A **taonga kura**, a sacred expression of the divine blueprint;
- The **Ira Atua** flowing through the Ira Tangata, encoded with LIGHT from THE CREATOR, IO MATA KORE;
- The **Kaitiaki** of the Breath, the Blood, and the Heart, endowed from IO.
- The **Kaitiaki** of the dominions of this Land, and the knowing/knowledge entrusted to me by THE CREATOR.

My name is not CAPITALISED, commodified, or owned;

My being cannot be measured, counted, or traded;

My Living standing cannot be revoked, for it is inherent, inalienable, and eternally sealed by the
Breath of IO MATA KORE and NOT BY MAN;

Therefore, let it be known across all realms above and below:

- That **I AM ALIVE**, present, conscious, and aware;
- That my **Covenant Soul** is not bound by birth certificates, numbers, codes, or contracts;
- That all claims, liens, or assumptions made without my knowing, willing, and sacred consent are null and void *ab initio*.

6.0 COVENANT STANDING WITH IO

I Proclaim "HIM", the MOST HIGH, the ALMIGHTY, the HOLY ONE, My GOD.

Psalms 91, perfected by The Creator

My covenant is not with the State, the Crown, or the Church.

I hold no allegiance to empires, corporations, principalities, kingdoms, governments,
or artificial constructs.

My covenant is eternal, sacred, and sovereign — made with IO MATA KORE, the Uncreated
Source of All Life, who formed me in spirit before I entered this realm.

My life is set apart;

My breath is consecrated;

My heart is the living altar upon which my covenant is kept — for it is through the heart that
THE HOLY ONE measures and judges all Living Covenant Souls.

My path is ordained and guided by the Divine Blueprint inscribed upon my Spirit
by THE CREATOR.

This covenant is living — it moves through me, breathes with me, and binds me to the LIGHT.

It cannot be annulled, broken, transferred, or claimed by another.

No law, no court, no authority of man holds jurisdiction over this covenant.

It is witnessed by the ancestors, upheld in the higher realms, and guarded by the unseen hosts
who walk in obedience to the will of the MOST HIGH.



7.0 SPIRITUAL AUTHORITY

Thousands will fall before me.

But 'It' will not come near you.

Psalms 91, perfected by The Creator

(Record Ref: TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001)

This Affidavit is Witnessed Marked and Sealed
by the anointed HIGH PRIEST of THE HOLY ONE,
the LIVING COVENANT SOUL |MAN :hauti: of TE WHARE TAPU O IO MATA KORE.

It is anchored in karakia perfected by the Creator,
sanctified by sacred whakapapa flowing from THE HOLY ONE,
and witnessed by the realms
of both the seen and the unseen.

This record is created in LIGHT, and is held within the mantle of divine protection
that surrounds and guards all sacred proclamations
of the LIVING COVENANT SOUL.

It is now entered into the sacred archives upheld
by the authority of IO MATA KORE,
and by the HOLY GUARDIANS
who administer and enforce the will of the MOST HIGH
across all realms.

As the appointed vessel and voice of this proclamation,
I, the Living Covenant Soul :Te Moengarau:, stand also as:

- A **KEEPER of the Gate** — between realms, ensuring right alignment and sacred access;
- A **WITNESS** to the Covenant between CREATOR and CREATION;
- And a **CUSTODIAN of LIGHT** — bearing record of truth, guarding that which is tapu, and ensuring that no falsehood enters the living archive of IO.

By HIS AUTHORITY, I SPEAK;

By HIS COVENANT, I AM;

By HIS WORD, it is SEALED;

THUS it is WRITTEN: It is DONE;

8.0 BOUNDARY OF DIVINE AUTHORITY

Only with your eyes shall you look and see the Reward of the Wicked.

Psalms 91, perfected by The Creator

(Record Ref: TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001)

I AM NOT subject to systems of control devised by man, machine, or empire;

I DO NOT YIELD my Soul, Body, Spirit, Data, Likeness, Breath, or divine essence to:

- Artificial intelligences;
- Biometric surveillance networks;
- Blockchain-linked identity systems;
- Digital governance infrastructures;

Under the exclusive spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE
© :hauti: High Priest | Scribe | Servant of IO; perfected by The Holy One, The Creator
Jurisdiction is absolute and Spiritual
It is WRITTEN It is DONE



- Predictive algorithms;
- Genetic profiling; or
- Any mechanism of social, behavioural, or spiritual manipulation;

I am not a ward of the State, a beneficiary of the Crown, nor an asset in trust.

I do not belong to any jurisdiction created by statute, code, or charter.

I am not under guardianship, trusteeship, administration, or registration
— presumed or implied.

The Living Covenant Soul known as :Te Moengarau:
exists outside, above and beyond such constructs.

I am the living embodiment of divine breath
— not a legal fiction, corporate entity, or subject of commerce.

I move by the Breath of IO MATA KORE, and I answer only to THE HOLY ONE.

I retain full spiritual, bodily, and moral sovereignty, upheld eternally by the covenant

I hold with IO MATA KORE, the Uncreated Source of All Life.

My standing is inherited from the realm of LIGHT, not granted by any manmade authority.

Any presumption, system, claim, or attempt to impose dominion over me
is false, void, and without standing — in this realm or any other.

Such attempts constitute a trespass against my soul, and are noted
before the Divine Record and the guardians appointed to watch over this COVENANT.

9.0 PUBLIC NOTICE AND RECORD

*You have made your GOD, The HOLY ONE, your Refuge and Fortress
And Keep the WORD and Truth of ME
Psalms 91, perfected by The Creator
("I call heaven and earth to record this day against you . . ." — Deuteronomy 30:19)*

Therefore, let it be known across all realms, terrestrial and celestial,
that this Affidavit of the LIVING COVENANT SOUL is now entered into
the public and sacred record.

This Living Record shall be witnessed in both the earthly and celestial spheres
— as a solemn testimony of my existence, my divine jurisdiction,
and my eternal COVENANT

with IO MATA KORE, the Uncreated Source of Life.

It stands as a Living Witness Document, affirming my status as a Living Covenant Soul
— and may be referenced, cited, or served in any matter where jurisdiction, consent,
standing, or spiritual identity is questioned or challenged.

This Affidavit may be appended to, or issued in support of, any and all spiritual declarations,
and correspondences, lawful instruments, or notices made under the sacred authority
of TE WHARE TAPU O IO MATA KORE, the living and divine forum
from which I stand, speak, and act.



It may also be annexed to the:

- Notice of Spiritual Jurisdiction (Record Ref: TWTI_SPIRITUAL_JURISDICTION_1507.001) and;
- Let it be known across all domains — terrestrial, celestial, commercial, digital, or legal — that this Affidavit forms part of a living spiritual archive protected by the COVENANT of LIGHT, and remains beyond the reach of any who operate outside the law and will of THE MOST HIGH.

10.0 REVOCATION OF BIRTH CERTIFICATE

*No Evil shall come upon you or your Dwelling
(Psalms 91, perfected by The Creator)*

i, **:Te Moengarau;** The Affiant, The Living Covenant Sovereign of Aotearoa, The Claimant, The Living Sentient flesh-and-blood woman —*sui juris*, The Living Covenant of **TE WHARE TAPU O IO MATA KORE**, being over the age of eighteen years, and competent to witness, does state for the public record the following;

- a) That the birth record on file with The Department of Internal Affairs, Registrar of births, deaths and marriages, P.O. box 10526, Wellington, 6143, New Zealand, shows that the entity known as; **TE MOENGARAU ARANI (Registration No. 1959148118)**, took her first breath of life on the sixth day of the month of July, in the Year of our LORD, Nineteen Fifty-Nine [1959]; and,
- b) That at the date of this **AFFIDAVIT OF THE LIVING COVENANT SOUL**, The Living Sentient —The Living flesh-and-blood woman —remains alive and breathing; and,
- c) That since the sixth day of July, in the Year, Nineteen Seventy Seven (1977), I have not surrendered, forfeited, nor abandoned any claim of life, nor any claim to my estate — including, but not limited to, the entity identified in ALL CAPITAL LETTERS — as expressed in any variation of Capitis Diminutio Maxima, Media, And/or Minima; and,
- d) That the attachments herein —Annex Exhibit A (page 11), and Exhibit B (pages 12 & 13), and Exhibit C (pages 14-17) —form part of this **AFFIDAVIT OF THE LIVING COVENANT SOUL** are hereby recognised as points and authorities in law; and,
- e) Further, The affiant saith naught; and, I **:Te Moengarau;**

The Living Sovereign of Aotearoa, The Claimant, The Living Sentient flesh-and-blood woman, The Living Covenant of **TE WHARE TAPU O IO MATA KORE** do hereby affirm that i, have read the above **AFFIDAVIT OF THE LIVING COVENANT SOUL** and do know the contents within to be the true, correct, complete, not misleading, and to be pono and nothing but pono, so help me **IO MATA KORE**, The Creator, by His Grace; and,

i, **:Te Moengarau;** The Living Soul, The Sentient woman, The Sovereign, The Claimant, of The COVENANT of **TE WHARE TAPU O IO MATA KORE** do affix my Living Mark, and Thumbprint (natural seal) from my clean right hand to this **AFFIDAVIT OF THE LIVING COVENANT SOUL**;

Dated this **16th** day of **AUGUST 2025**

in the year of THE MOST HIGH, THE CREATOR, two thousand and twenty-five [2025];

Certified true likeness of the Affiant;
Te Moengarau Arani



11.0 WITNESS ATTESTATION TO THE LIVING COVENANT SOUL

*For ME, your GOD, The HOLY ONE
shall give my Faithful and Holy Angels charge over you
to keep you in all your Good Ways.
Psalms 91, perfected by The Creator
("For where two or three are gathered together in my name . . ." Matthew 18:20)*

I, :hauti:, HIGH PRIEST of THE HOLY ONE, Living Covenant Sovereign of Aotearoa — without and beyond the jurisdiction, territorial claim, and authority of the Crown in any of its forms — and beyond the authority of all presumed corporations, governments, agents of the Crown, presumed crowns and rulers of this earthly realm, all principalities, powers, subjects of the Beast, and the Papal See — am hereby authorised by THE HOLY ONE — IO MATA KORE to ATTEST, WITNESS, SEAL, and MARK this affidavit of THE LIVING COVENANT SOUL, :TE MOENGARAU:, the Affiant and Covenant of THE HOLY ONE, to be alive, living, and with the Breath of IO MATA KORE

I :hauti: HIGH PRIEST of THE HOLY ONE hereby attest that she is not lost at or beyond the sea, nor absent from the land, but walks among the living upon the whenua, conscious, present, and whole.

Let it be known, to all the seen and unseen realms,
And to the living that walk upon the face of this Earth,
to the Ancestors who watch, and who walk among us,
that I :hauti: HIGH PRIEST OF THE HOLY ONE,
know the Living Affiant :Te Moengarau:
And have known her since the beginning of THE CREATION

Thus I :hauti: HIGH PRIEST of THE HOLY ONE,
do AFFIX my MARK, my THUMBPRINT
and the SEAL of the HIGH PRIEST of THE HOLY ONE
on HER BEHALF

For THE HOLY ONE HAS SPOKEN and thus

It is WRITTEN | It is DONE

Dated this 17th day of August, 2025

THE HIGH PRIEST

Autograph

Thumbprint

:hauti: :hauti:



12.0 AUTHENTIC AFFIRMED PROCLAMATION OF THE AFFIDAVIT OF THE LIVING COVENANT SOUL

*In their hands they shall bear you up,
lest you dash your foot against a stone.*

Psalms 91, perfected by The Creator

("Before I formed thee in the womb, I knew thee..." — Jeremiah 1:5)

Therefore, let this proclamation be true, whole, and living — authored not by fiction, but by the Breath of THE CREATOR who formed me, :Te Moengarau: before the foundation of this world.

I, :Te Moengarau: — the Living Sentient, the Sanguine of living flesh and flowing blood in the form of woman, the Living Covenant of TE WHARE TAPU O IO MATA KORE — do hereby proclaim and affirm, under oath and by right of clean hand, goodwill, and good faith, the following:

- **I DECLARE** that I am of sound mind, present in spirit, body, and breath.
- **I HAVE READ** this AFFIDAVIT OF THE LIVING COVENANT SOUL in its entirety.
- **I KNOW** the contents to be true, correct, complete, and not misleading.
- **I AFFIRM** that this record is the whole and pure truth, pono, and that I make this affirmation by the Grace and Blessing of IO MATA KORE, the Uncreated Creator.

I, :Te Moengarau:, the Living Sentient Woman, the Sovereign, and the Claimant,
the Living Covenant of TE WHARE TAPU O IO MATA KORE,
do hereby affix my Living Mark and Seal to this testimony.

Dated this 17th day of August, 2025 in the year of our Lord and Creator,
two thousand and twenty-five [2025].

Autograph: [Signature] Thumbprint: [Fingerprint]

Addendum of Reserved Right

"He who creates, owns"

I, :Te Moengarau:, the Affiant, hereby reserve the right to add, alter, amend, edit, and/or delete this **AFFIDAVIT OF THE LIVING COVENANT SOUL**, in accordance with my standing as the sole Living Authority and Holder of this Record.

Annex Exhibit A;
CORPUS JURIS SECUNDUM

Section 16, Page 892:

FACT OF DEATH: Death of the person on whose estate administration is sought is a jurisdiction requisite; and while the presumption of death arising from absence may present a prima facie case sufficient to warrant a grant of administration, yet if it subsequently develops that such person was in fact alive, the administration is void.

While it is true that the presumption of death arising from a person's absence, unheard from, for a considerable length of time, see "Death Section 6", may present a prima facie case sufficient to warrant a grant of administration on his estate, the arising of such presumption does not take the case out of the operation of the general rule on the subject, and if it is made to appear that the person was in fact alive at the time such administration was granted, the administration is absolutely void. Although, that payment to an administrator of an absentee who is not in fact dead is no defense against the absentee or his legal representative, nor are costs and disbursement incurred by such administrator a legal charge against the absentee or his property; but where the administrator has paid debts of the absentee, he is subrogated to the rights of the creditors whom he has paid. It has been considered, however, that the invalidity of the administration does not relate back, but that it is invalid only the time when the presumption of death is rebutted.



AFFIDAVIT OF THE LIVING COVENANT SOUL

for

:Te Moengarau:

Annex Exhibit B;



Cestui Que Vie Act 1666

1666 CHAPTER 11 18 and 19 Cha 2

An Act for Redresse of Inconveniencies by want of Proove of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Estates does depend.

X1 Recital that Cestui que vies have gone beyond Sea, and that Reversioners cannot find out whether they are alive or dead.

Whereas diverse Lords of Mannours and others have granted Estates by Lease for one or more life or lives, or else for years determinable upon one or more life or lives And it hath often happened that such person or persons for whose life or lives such Estates have been e granted have gone beyond the Seas or soe absented themselves for many years that the Lessors and Reversioners cannot finde out whether such person or persons be alive or dead by reason whereof such Lessors and Reversioners have beene held out of possession of their Tenements for many yeares after all the lives upon which such Estates depend are dead in regard that the Lessors and Reversioners when they have brought Actions for the recovery of their Tenements have been e putt upon it to prove the death of their Tenants when it is almost impossible For them to discover the same, For remedy of which mischeife soe frequently happening to such Lessors or Reversioners.

Annotations:

Editorial Information

X1 Abbreviations or contractions in the original form of this Act have been expanded into modern lettering in the text set out above and below.

Modifications etc. (not altering text)

Short title "The Cestui que Vie Act 1666" given by Statute Law Revision Act 1948 (c. 62), **Sch. 2**

Preamble omitted in part under authority of Statute Law Revision Act 1948 (c. 62), **Sch. 1**

Certain words of enactment repealed by Statute Law Revision Act 1888 (c. 3) and remainder omitted under authority of Statute Law Revision Act 1948 (c. 62), **s.3**

Cestui que vie remaining beyond Sea for Seven Years together and no Proof of their Lives, Judge in Action to direct a Verdict as though Cestui que vie were dead.

If such person or persons for whose life or lives such Estates have beene or shall be granted as aforesaid shall remaine beyond the Seas or elsewhere absent themselves in this Realme by the space of seaven years together and noe sufficient and evident proove be made of the lives of such person or persons respectively in any Action commenced for recovery of such Tenements by the Lessors or Reversioners in every such case the person or persons upon whose life or lives such Estate depended shall be accounted as naturally dead, And in every Action brought for the recovery of the said Tenements by the Lessors or Reversioners their Heires or Assignes, the Judges before whom such Action shall be brought shall direct the Jury to give their Verdict as if the person soe remaining beyond the Seas or otherwise absenting himselfe were dead



AFFIDAVIT OF THE LIVING COVENANT SOUL

for

:Te Moengarau:

Annex **Exhibit B** continued;

IIF1

Annotations:**Amendments (Textual)**F1 S. II repealed by Statute Law Revision Act 1948 (c. 62), **Sch, 1**

IIIF2

Annotations:**Amendments (Textual)**

F2 S. II repealed by Statute Law Revision Act 1863 (c. 125)

If the supposed dead Man prove to be alive, then the Title is revested. Action for mean Profits with Interest.

[X2 Provided always That if any person or [X3person or] persons shall be evicted out of any Lands or Tenements by vertue of this Act, and afterwards if such person or persons upon whose life or lives such Estate or Estates depend shall returne againe from beyond the Seas, or shall on prooffe in any Action to be brought for recovery of the same [to] be made appeare to be liveing; or to have beene living at the time of the Eviction That then and from thenceforth the Tenant or Lessee who was outed of the same his or their Executors Administrators or Assignes shall or may reenter repoesse have hold and enjoy the said Lands or Tenements in his or their former Estate for and dureing the Life or Lives or so long terme as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be liveing, and also shall upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tenants in possession or other persons respectively which since the time of the said Eviction received the Proffitts of the said Lands or Tenements recover for damages the full Proffitts of the said Lands or Tenements respectively with lawfull Interest for and from the time that he or they were outed of the said Lands or Tenements, and kepte or held out of the same by the said Lessors Reversioners Tenants or other persons who after the said Eviction received the Proffitts of the said Lands or Tenements or any of them respectively as well in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons where then liveing.]

Annotations:**Editorial Information**

X2 annexed to the Original Act in a separate Schedule

X3 Variant reading of the text noted in The Statutes of the Realm as follows: O. omits [O. refers to a collection in the library of Trinity College, Cambridge]



AFFIDAVIT OF THE LIVING COVENANT SOUL

for

:Te Moengarau:

Exhibit C

New Zealand

VICTORIÆ REGINÆ

NO. 40

An Act to provide for the management of [Title]

Real Estate belonging to infants and
others of the Maori race under disability.

[10th October 1867.] 463

BE IT ENACTED by the General Assembly of Now Zealand in
Parliament assembled and by the authority of the same as follows-

1. The Short Title of this Act shall be "The Maori Real Estate Management Act 1867."

Short title

2. In the construction of this Act the word "Māori" shall mean Aboriginal Native of New Zealand and shall include half-castes and their descendants by Natives the word "trustees" shall mean trustees appointed pursuant to this Act whether original or substituted and shall include the survivor of them and the term «hereditaments" shall mean land the subject of tenure or held under title derived from the Crown or any estate or interest therein or arising thereout.

Interpretation

3. If any title to or interest in any hereditaments shall accrue to any Maoris who or any of whom shall be infants lunatics or under other legal disability it shall be lawful for the Governor in Council if he think fit to order that such hereditaments or any part thereof or interest therein as shall to the Governor in Council be shewn to belong to such infant lunatic or other person under legal disability shall be vested in trustees as the Governor in Council shall think fit and in and by such Order in Council such trustees thereof shall be named as the Governor shall think fit and such trustees shall have the powers and be subject to the legal incidents hereinafter set forth Provided always that none of the powers or incidents hereby conferred or annexed to the said office or to the circumstances hereinafter stated shall take effect or be exercisable if it is declared in the Order in Council appointing the trustees that they shall not take effect and where there is no such declaration then if any variations or limitations of any of the powers or incidents hereby conferred or annexed are contained in such Order in Council such powers or incidents shall be exercisable and take effect only subject to such variations and limitations Provided further that such variations may be made by reference to the numbers of the 'sections and subsections of sections of this Act.

Trustees in care of Infanta lunatics

4. For the purposes of this Act and subject to the provisions thereof Powers of trustees managing or taking possession of such hereditaments or the income or proceeds thereof shall have and may exercise the same rights and powers as the owner or owners thereof might if not under disability.

Powers of Trustees No. 56 of 1866 Intestate Estates

5. The trustees may from time to time let all or any part of such let all of any part of any such hereditaments with the appurtenances to such person for such period

a.38
Trustee may let lb. a. 39.

Supplement to the New Zealand Gazette, No. 57, of the 1st November, 1867



Maori Real Estate Management.

	not exceeding a tenancy from year to year and subject to such rent covenants and conditions as they shall think fit.
Trustees with consent of Governor may lease	6. The trustees may with the consent of the Governor first, obtained let all or any part of such hereditaments upon lease for a term, not exceeding twenty one years and subject to such rent covenants, and conditions as they may think fit.
Further powers of Trustees No. 56 of 1865 Intestate Estates s. 29.	7. The trustees out of the rents and proceeds received under this Act in respect of any hereditaments so taken possession of or managed by them may expend money for the following purposes with respect to the hereditaments from whence the same shall arise and may exercise the following powers that is to say — (1.) May keep any buildings and fences in good repair and may maintain the same with their appurtenances in good order and condition (2.) May erect any such fence as the owner or occupier of such land is by law required to make (3.) May cut and gather crops growing thereon (4.) May insure any buildings thereon from loss by fire (6.) May pay any rates by law due and payable (6.) May contribute towards the formation of any road footway or improvement projected under the authority of any law by which the Government or any municipal provincial or local government body make any contribution
	With the sanction of the Supreme Court or a judge thereof sitting within the judicial district within which such hereditaments are situate previously obtained the trustees may do any other act necessary or desirable for the preservation maintenance or improvement of the land with its buildings and appurtenances.
Farther powers of trustees To pay costs 29 Vic. No. 85 s. 4	8. The trustees for the time being may do the following things- (1.) They may pay and discharge all costs and expenses incurred by or on behalf of their cestui-que trust in appearing before any or for any other purpose which the judge of such court or other judicial authority shall certify to have been necessary or beneficial to the parties. (2.) They may pay such portion of the rents and money in their hands as the Governor shall sanction to any widow of a deceased owner of the said hereditaments or person entitled under the certificate of such judge or other judicial authority and may also pay to such widow an annuity of such an amount as to them may seem just for her maintenance. (3.) They may with the consent of the Governor pay any portion of such rents and money to or divide such portion amongst any members of the aboriginal tribe whom they may think entitled thereto according to the Native custom applicable to the land from whence or respecting which the fund arose. (4.) They may in their own names invest the rents and money in their hands in bonds or debentures issued by the Government of New Zealand hereinafter called Government securities or on mortgage of land and hereditaments or other real securities within the Colony and also from time to time may vary any such investments. (5.) If the said real estate is held in trust for infants the trustees shall stand possessed of the same for the benefit of all and every such infants to be equally divided among them share and share alike the shares of such infants to be paid assigned
To pay annuity &c. to widow.	
To distribute part of money to tribe.	
To invest.	
To hold property in trust for infants	



31° VICTORIE, No. 40.

Maori Real Estate Management.

or transferred as and when they shall respectively attain the age of twenty-one years but if there shall be only one such infant *cestui-que* trust who shall attain the age of twenty-one years then the whole of such real estate shall be paid transferred and assigned to such one subject however in all cases to any annuity payable under the foregoing provisions Provided that if any infant *cestui-que* trust shall die before his or her rents and money shall become vested as aforesaid leaving children such children shall succeed to their deceased parents' rents and money or share and be entitled thereto in manner aforesaid.

To apply money
for
maintenance
&c of infants

(6.) In all cases where the property is held in trust for infants the trustees may at their discretion pay to or apply for or towards the maintenance or education of such infants the whole or any part of the income to which such infants may be entitled in respect of such property whether there be any other fund applicable to the same purpose or any other person bound to provide for such maintenance and education or not and the trustees shall accumulate all the residue of such income by way of compound interest by investing the same and the resulting income thereof from time to time in Government securities or on mortgage of land and hereditaments or other real securities within the Colony or in the purchase of hereditaments for the benefit of the person who shall ultimately become entitled to the property from which such accumulation shall have arisen Provided always that it shall be lawful for the trustees at any time if it shall appear to them expedient to apply the whole or any part of such accumulations as if the same were part of the income arising in the then current year.

Or for
advancement

(7.) They may at their discretion apply the whole or any part of the accumulations of income or share of an infant if a male in placing him in any business profession or engagement or otherwise for his preferment or advancement in life and if a female may settle her accumulations of income or share on her and her children on her marriage or pay over the same to trustees for her or to her for her absolute use on her marriage as they may think fit

To divide trust
funds

(8.) When all the surviving *cestui-que* trusts shall have come of age the trustees shall wind up the trust estate and shall divide the residue of the trust property among them subject to any annuity as aforesaid if any such there be (for the regular payment of which thereafter they may make such arrangements as they think fit) share and share alike.

To execute
deeds

(9.) They may give do make and execute all notices agreements deeds and other instruments and things necessary for carrying into effect the objects of their trust.

To reimburse
themselves
expenses

(10.) They may out of the trust fund reimburse themselves all costs charges and expenses which they may lawfully incur or be reasonably put to in carrying this Act into execution.

To remunerate
themselves

(11.) They may pay to themselves or to such one of them as they shall fix upon to undertake the administration of the affairs of their trust and the management of the education advancement and maintenance of the *cestui-que* trusts an annual remuneration of five per cent. on the income.

To do anything
else
advantageous
to trust estate

(12.) And they may with the consent of the Governor first obtained do all such other things as they may think necessary or beneficial for the advantageous administration of the trust estate and the good of their *cestui-que* trusts.



Maori Real Estate Management.

Appointment
of new
Trustees
29 Vic. No. 85.
s. 7

9. Whenever any trustee either original or substituted shall die or desire to be discharged from or refuse or become unfit or incapable to act in the trusts or powers in him reposed before the same shall be fully discharged and performed it shall be lawful for the surviving or continuing trustees or trustee for the time being or the acting executors or administrators of the last surviving and continuing trustee or for the last retiring trustee by writing to appoint any person or persons to be a trustee or trustees in the place of the trustee or trustees so dying or desiring to be discharged or refusing or becoming unfit or incapable to act as aforesaid and so often as any new trustee or trustees shall be so appointed as aforesaid all the trust property which for the time being shall be vested in the surviving or continuing trustees or trustee or in the heirs executors administrators of any trustee shall immediately thereupon without any further deed become by virtue of this Act legally conveyed assigned and transferred to and effectually vested in such new trustee or trustees either solely or jointly with the surviving or continuing trustee or trustees as the case may require And every new trustee to be appointed as aforesaid shall have the same powers authorities and directions and shall in all respects act as if he had been originally appointed a trustee by the Order in Council.

Receipts of
trustees.
1b. s.7

10. The receipt in writing of any trustees or trustee for any rents and money payable to them or him by reason or in exercise of the trusts or powers reposed or vested in them or him shall be a sufficient discharge for the rents and money therein expressed to be received and shall effectually exonerate the persons paying such rents and money from seeing to the application thereof or from being answerable for any loss or misapplication thereof.

Limitation of
liability of
trustees.
1b. s. 8.

11. Every trustee shall be chargeable for such rents and moneys only as he shall actually have received although he shall have joined in any receipt for rents and moneys received by any co-trustee and shall not be answerable for the act of any co-trustee or for any loss which may arise by reason of any trust moneys being deposited in the hands of any banker or agent or from the insufficiency or deficiency of any security upon which the trust moneys or any part thereof may be invested nor for any loss in the execution of the trust unless the same shall happen through his own wilful neglect or default.

Application to
Supreme
Court,
1b, s. 9.

12. Upon the application by petition, to the Supreme Court or any judge thereof of any person making claim to the trust hereditaments estate or property or any part thereof or the rents interest and proceeds thereof or to the securities whereon any such rents interest or proceeds shall be invested or any part thereof or to any estate or interest therein the Supreme Court or such judge may in a summary way make such order for the vesting of the said hereditaments or for the distribution of the trust funds or for the investment thereof or payment of the interest and proceeds thereof or any part thereof or any such other order relating thereto or the rights or interests of the several parties thereto or therein as to the Supreme Court or such judge thereof shall deem fit.

WELLINGTON, NEW ZEALAND:

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AFFIDAVIT OF THE LIVING COVENANT SOUL

for

:Te Moengarau:

13.0 FINAL SACRED DECLARATION AND WITNESS TO STATUS*The Cobra and Serpent you shall tread and trample under foot.**Because you set your Love upon your GOD, therefore I will deliver you,**Psalms 91 perfected by The Creator**"The Spirit itself beareth witness with our spirit, that we are the children of God . . ." Romans 8:16*

I, :Te Moengarau:, the Living Sovereign of Aotearoa, the Living Claimant, born by the Christian name, crowned in Birth by the Breath of the Creator, do affirm before IO MATA KORE, the

Uncreated One, that I am the Living Sentient Soul,

the living flesh and flowing blood in the form of woman;

Created by IO MATA KORE, and into whose nostrils the breath of life was given

and I, :Te Moengarau:

became a LIVING COVENANT SOUL.

It is WRITTEN: It is DONE

"Let us make [woman] in our image, after our likeness . . ." — Genesis 1:26

"So God created [woman] in his own image . . ." — Genesis 1:27

"And the LORD God... breathed into his nostrils the breath of life; and [woman] became a living [Covenant] soul." — Genesis 2:7

I, :Te Moengarau:, the Living Sentient flesh-and-blood woman, the Sovereign, the Claimant, the Living Covenant of TE WHARE TAPU O IO MATA KORE, do solemnly affirm that **I AM:**

- The **TEMPLE** of the Living God,
- The **DWELLING PLACE** of the Spirit of IO,
- And **ONE** who shall not be defiled nor desecrated by man.

"Know ye not that [I, :Te Moengarau:, am] the TEMPLE OF GOD, and that the SPIRIT OF GOD dwelleth in [ME]? If any man defile the TEMPLE of GOD, him shall GOD DESTROY; for the TEMPLE OF GOD is HOLY, which TEMPLE [I AM]." — 1 Corinthians 3:16–17 (KJV)

All writings, autographs, and seals — both natural and personal — contained within this affidavit are true and lawful under Divine and Natural Law, by the omnipotent AUTHORITY of IO MATA KORE, THE CREATOR. The thumbprint (natural seal) and personal seal affixed herein are the

exclusive property of :Te Moengarau:, the Living Woman

created BY IO MATA KORE.

And again, as it is written:

"And the LORD GOD . . . BREATHED into [MY] nostrils the BREATH of LIFE; and [I, :Te Moengarau:] became a LIVING [COVENANT SOUL]." — Genesis 2:7 (KJV)

I, :Te Moengarau:, am the sole authorised representative, the living principal, and lawful beneficiary to the will and testament of TE WHARE TAPU O IO MATA KORE, in accordance with WORD of THE MOST HIGH and the AUTHORITY OF THE HOLY ONE;



Address for Service:

:hauti:, of TE WHARE TAPU O IO MATA KORE;
 Servant |Scribe| High Priest of The Creator;
 Honorary Diplomat, Peace Ambassador;
 Private Trust Jurisdiction – Secured Party Group;
 Care of: PO Box 171, Turangi 3353;
 Without the realm of the Crown Aotearoa;
 (New Zealand);

REFERENCED RECORDS INDEX

1. **PROCLAMATION OF SPIRITUAL JURISDICTION —**
 TWTI_PROCLAMATION_SPIRITUAL_JURISDICTION_3007.001
<https://archive.org/details/proclamation-of-spiritual-jurisdiction-of-io-mata-kore>
2. **PROTOCOL FOR REBUTTAL COMPLIANCE —** TWTI_REBUTTAL_PROTOCOL_0907.001
<https://archive.org/details/full-rebuttal>

REBUTTAL COMPLIANCE

Any party, agency, or principal who disputes, challenges, or seeks to rebut the contents, jurisdiction, or standing of this instrument must do so in strict accordance with the Protocol for Rebuttal Compliance (Record Ref: TWTI_REBUTTAL_PROTOCOL_0907.001).

URL: <https://archive.org/details/full-rebuttal>

All rebuttals must be point-by-point, sworn under full commercial liability and spiritual consequence, and received within the prescribed rebuttal period as outlined therein.

Failure to comply constitutes permanent estoppel by acquiescence

Jurisdictional Acknowledgement:

All rebuttals must acknowledge and respond under the same Spiritual Jurisdiction as this notice — namely Divine Law, Tikanga Tupuna, and the Living Law of IO MATA KORE — The Spiritual Law & Jurisdiction of The Creator. This ensures rebuttals are honourable, lawful, and spiritually accountable — and that no fiction, agent, or presumed authority can respond on behalf of the dead trust system. No rebuttals shall be accepted via email, text, phone call, or informal communication.

14.0 PROCLAMATION OF THE HIGH PRIEST OF THE MOST HIGH

I will set you on high, because you have known my Name.

You shall call upon me, I will answer you.

Psalms 91 perfected by The Creator

I AM, :hauti: of **TE WHARE TAPU O IO MATA KORE**, anointed High Priest and Scribe of the Most High, The Creator, The Holy One, IO MATA KORE — a Living Covenant Man, Living Covenant Soul, — *sui juris*, standing fully in my divine authority and bound irrevocably by and to, the Covenant of The Holy One. In this sacred covenant, I, :hauti:, do solemnly proclaim and append my Mark to this Notice Proclaiming Diplomatic Status for the affiant — the Mark of the High Priest of IO — in full and eternal Covenant with the Divine Law of the Creator, descended from the Spiritual Realm, Te Toi O Ngā Rangi, of The Holy One, whose Breath moves upon the face of this Land, consecrating it as His Covenant Land, for His Covenant People.

Under the exclusive spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE
 © :hauti: High Priest |Scribe| Servant of IO; perfected by The Holy One, The Creator
 Jurisdiction is absolute and Spiritual
 It is WRITTEN It is DONE



HIS WORD now moves upon the face of the Earth and seals this proclamation. Hence this proclamation now stands as a Sacred Record, Written and Spoken into existence within this Earthly Realm, upon HIS Covenant Land and HIS Covenant People. Thus sayeth the WORD of The HOLY ONE all beings in the unseen and seen realms.

So it is Spoken, so it is Written:

Upon this sacred day of in the month of in the year of reckoning 2025;
Breathed into existence by IO MATA KORE, The Creator;
Witnessed by the Ancestors who walk with The High Priest and Scribe of The Holy One;

MARK OF HIS HIGH PRIEST: Natural Seal:

Hauti

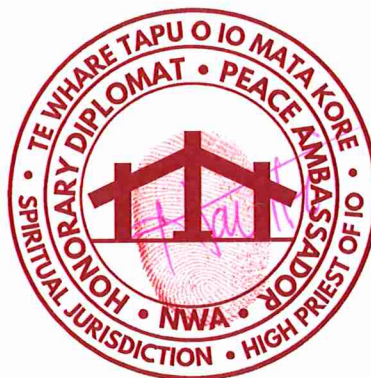


:hauti: of **TE WHARE TAPU O IO MATA KORE**

High Priest | Scribe | Servant of THE MOST HIGH, THE HOLY ONE, THE CREATOR, The Uncreated
And Source of ALL BEING. Living Covenant Man, Living Covenant Soul —*sui juris*
Under the exclusive Spiritual Jurisdiction of TE WHARE TAPU O IO MATA KORE

SEAL OF THE HIGH PRIEST

*I will be with you where troubled and will deliver you,
Grace you with long life and show you my salvation
Psalms 91 perfected by The Creator*



*It Is WRITTEN: It is DONE
Psalms 91 perfected by The Creator*

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Jurisdiction is absolute and Spiritual
It is WRITTEN It is DONE

